Alachua County Youth Fair & Livestock Show

2023 SCHOLARSHIP APPLICATION

The Alachua County Youth Fair and Livestock Show Scholarship Program is intended to award **2023 Graduating Seniors** for their participation in the Youth Fair during all 4 years of their High School experience. Recipients must provide documentation of their growth and development through their experiences at the Youth Fair.

\*Students eligible for early graduation may also apply, please indicated early graduation on your application. Name:

Address:

City: Zip: Phone: ( )

Parents Name:

Name of High School you attend:

College Choice:

Current Un-weighted GPA Weighted GPA

(Please attach a copy of your first semester report card or transcript)

*\*GPA is only asked so that ACYF&LS knows student will be eligible for graduation and admission into a college*.

# ON A SEPARATE ATTACHED PAGE:

**PLEASE TYPE YOUR DETATILED REPLIES TO THE FOLLOWING QUESTIONS**

**IN COMPLETE SENTENCES. There is no minimum word requirements for replies but applicants are expected to demonstrate writing skills appropriate for their education level.**

1. How many years did you exhibit in the ACYF&LS. (Based on your 4 years in High School)?
2. List the projects you exhibited each year, livestock and non-livestock:
3. List awards you have received, the year received and how **you** placed, 1st – 5th, (do not include awards won for your animal – such as Grand Champion)

(If you are not sure of your placing, put “NOT SURE” and we will check the records.)

|  |  |  |
| --- | --- | --- |
| Example: |  | |
| Poultry Record Book | 1st place | 9th grade |
| Beef Showmanship | 5th place | 10th grade |
| Livestock Judging High Individual |  | 11th grade |
| Swine Sense Contest | 2nd place | 12th grade |

1. List at least 3 skills you have learned from your projects you have exhibited at the ACYF&LS.

5. What are your future goals?

\*Please summit, with your application, a letter of recommendation from your 4-H Leader, FFA Advisor, or Extension Agent.

Return the application and letter of recommendation to:

Alachua County Extension Office

Attention Scholarship Committee c/o Cindy Sanders 22712 W Newberry Road

Newberry, FL 32669

All applications must be hand delivered or postmarked on or before March 20, 2023. The Extension Office closes at 4:30 pm.

I certify that the above statements are true, complete and correct to the best of my knowledge.

Applicant’s Signature Date